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Scott Atran | U-M ISA Department of Psychology

In Gods We Trust: The Evolutionary Landscape of Religion Oxford University Press (Evolution and Cognition), October 2002. ISBN 0-19-514930-0

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In Gods We Trust EVOLUTION AND COGNITION General Editor, Stephen 1952- In gods we trust : the evolutionary landscape of religion / Scott Atran. p. cm.

In Gods We Trust: The Evolutionary Landscape of Religion

The Evolutionary Landscape of Religion Scott Atran instigators (e.g., God the Unmoved Mover) or internal instigators (e.g., animating spirits; cf. and of evolved cognitive capacities, such as episodic memory and the ability to track the self

David Livingstone Smith reviews In Gods We Trust: The Evolutionary Landscape of Religion

Scott Atran, a cognitive anthropologist and psychologist, presents in this volume a rich, In Gods We Trust: The Evolutionary Landscape of Religion The book begins with a discussion of evolution and, in particular, cognitive evolution.

Understanding Religious Pluralism: Perspectives from Religious

Perspectives from Religious Studies and Theology Peter C. Phan, Jonathan Ray. In closing, I return to In Gods We Trust: The Evolutionary Landscape of Religion. New York: Rethinking Religion: Connecting Cognition and Culture. New York: Darwin's Cathedral: Evolution, Religion, and the Nature of Society. Chicago:

Religion, Evolution, and Cognition (Atran's In Gods We Trust)

In Gods We Trust: The Evolutionary Landscape of Religion. By S. Atran. Oxford: Oxford University Press, 2002. Darwin's Cathedral: Evolution, Religion, and the.

Book Review by Anthony Campbell: In Gods We Trust, by Scott Atran

IN GODS WE TRUST. The evolutionary landscape of religion Rather, he thinks that religion needs to be seen in the wider context of how the mind itself has evolved. It is ancestrally defined by specific sets of affective, social, and cognitive

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findings and proposing testable theories of the evolution and development .. Atran, S 2002, In gods we trust: the evolutionary landscape of religion, Oxford

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this hypothesis, linking intuitive cognitive style to belief in God. Study 1 showed .. of one's beliefs but also a critical factor in the evolution of one's beliefs over In gods we trust: The evolutionary landscape of religion. Oxford

Evolution and Religion - Darwin's God - Robin Marantz Henig - The

His research interests include cognitive science and evolutionary . in "In Gods We Trust: The Evolutionary Landscape of Religion" in 2002.

Scott Atran - Wikipedia

Scott Atran (born February 6, 1952) is a French-American cognitive anthropologist who is a . His work on the ideology and social evolution of transnational terrorism, which has included fieldwork with . In Gods We Trust: The Evolutionary Landscape of Religion, Oxford University Press, 2002; ISBN 978-0-19-803405-6

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For the connection between mirror neurons and the evolution of language, see M. A. See, for example, William D. Casebeer, "Moral Cognition and Its Neural Scott Atran, In Gods We Trust: The Evolutionary Landscape of Religion (New

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Lewis-Williams, Mind in the Cave, 167–170. 17. Scott Atran, In Gods We Trust: The Evolutionary Landscape of Religion, Evolution and Cognition (Oxford: Oxford

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For evolutionary debunking arguments of religion, see Barrett, Leech and Visala, 2010 Atran, S. (2002) In Gods We Trust: The Evolutionary Landscape of Religion (New York: Oxford University Press). Barrett, J. (2009) 'Cognitive Science, Religion and Theology', in M. The Nature of God – Evolution and Religion, vol.

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Scott Atran, In Gods We Trust: The Evolutionary Landscape of Religion cognition. In: The Evolution of Cognition. Celia Heyes and Ludwig Huber, eds.

The cognitive approach to understanding religion

Recent work in cognitive psychology applied to religion, especially that of Boyer À propos de :Atran Samuel, In Gods we trust: the evolutionary landscape of religion. The sense in which evolution is used here is totally different from these

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